

CITY OF CREEDMOOR BOARD OF COMMISSIONERS MEETING AGENDA **APRIL 8, 2019** 6 p.m.

- 1. CALL TO ORDER
- 2. INVOCATION Commissioner Mims
- 3. PLEDGE OF ALLEGIANCE Commissioner Nowell
- 4. ROLL CALL
- 5. APPROVAL OF AGENDA

6. CONSENT AGENDA

All items on the Consent Agenda are considered routine, to be enacted by one motion and without discussion. If a member of the Board requests discussion of an item, the item will be removed from the Consent Agenda and considered separately under Action Items.

- a. Minutes: March 5, 2019
- b. Approve Records Retention and Disposition Schedule as Amended by NCDCR
- c. Resolution 2019-R-02: Approval of Beer and Wine Sales at Music Festival
- d. Adopt Volunteer Mileage Reimbursement Policy
- e. Approval of Professional Services Agreement with Raftelis Financial Consultants, Inc.

7. EMPLOYEE RECOGNITION

a. 20-Year Service Award: Detective Eugene Harris

8. PROCLAMATIONS

- a. National Public Safety Telecommunicators Week April 14-20
- b. Honoring the Memory of Former Mayor John T. Stallings

9. PUBLIC COMMENT

10. ACTION ITEMS

- a. Ordinance 2019-0-01: Recognize Revenue Earned by the Capital Reserve Fund
- b. Cross City Trail
 - i. Construction Contract and Notice to Proceed: FSC II (Fred Smith Co)
 - ii. Authorization for CEI Professional Services Agreement: SEPI Engineering & Construction
 - iii. Capital Project Ordinance 2019-O-02: Cross City Trail
- c. Creedmoor Community Center
 - i. Construction Contract and Notice to Proceed: Harrod & Associates Constructors, Inc.
 - ii. Capital Project Ordinance 2019-O-03: Creedmoor Community Center
- d. Lake Rogers Park Phase II [Boardwalk]
 - i. Construction Contract and Notice to Proceed: TJ's Marine Construction, LLC
 - ii. Capital Project Ordinance 2019-O-04: Lake Rogers Phase II

11. CITY MANAGER'S REPORT

12. COMMISSIONER REPORTS

- a. Commissioner Mims
- b. Commissioner Nowell
- c. Commissioner Wilkerson
- d. Commissioner Wilkins
- e. Commissioner Anderson
- 13. MAYOR'S REPORT
- 14. CLOSED SESSION PURSUANT TO NCGS 143-318.11(a)(5) ACQUISITION OF REAL PROPERTY AND (6) PERSONNEL MATTERS
- 15. ADJOURNMENT