



CITY OF CREEDMOOR
BOARD OF COMMISSIONERS
MEETING AGENDA
MARCH 3, 2020
6 p.m.

1. CALL TO ORDER AND INVOCATION // COMMISSIONER NOWELL
2. PLEDGE OF ALLEGIANCE // COMMISSIONER BRUSTMEYER-BROWN
3. ROLL CALL
4. APPROVAL OF AGENDA
5. OATH OF OFFICE // GOLDEN LEAF FOUNDATION BOARD OF DIRECTORS
 - a. Darryl Moss // Oath Administered by Mayor Bobby Wheeler
6. CONSENT AGENDA

All items on the Consent Agenda are considered routine, to be enacted by one motion and without discussion. If a member of the Board requests discussion of an item, the item will be removed from the Consent Agenda and considered separately under Action Items.

 - a. January 7, 2020 Minutes
 - b. January 15, 2020 Minutes
 - c. Creedmoor Elementary PTA Request to Place Little Free Library “Bird Box” at Harris Park
 - d. Revision to Public Works Safety Boot Policy
 - e. FY20 Budget Amendment #4
7. REQUEST TO ADDRESS THE BOARD
 - a. Brame’s Crossing Preliminary Plat Reconsideration // Drew Kirchner, L.G.I. Homes
8. PUBLIC COMMENT
9. DISCUSSION ITEMS
 - a. G.S. Chapter 160D Legislative Update
 - b. Environmental Remediation
 - i. 109 Park Avenue
 - ii. 120 Sanderford Street
 - c. NCLM City Vision 2020 Delegates
10. ACTION ITEMS
 - a. ZMA-2020-01 // 1684 W. Lake Rd.
 - i. Public Hearing
 - ii. Resolution 2020-R-05 // Statement of Consistency in Reference to ZMA-2020-01
 - iii. Ordinance 2020-O-03 // Amending Official Zoning Map in Reference to ZMA-2020-01
 - b. Proposal to Change Mayor’s Term Length from Two Years to Four Years
 - i. Public Hearing
 - c. Brame’s Crossing Preliminary Plat Reconsideration
 - d. Amberleaf Phase II Plat
 - e. Planning Board Appointments
 - f. Municipal Facility Naming Policy

11. CITY MANAGER'S REPORT // Korena Weichel
12. SGWASA REPORT // Ed Mims
13. COMMISSIONER REPORTS
 - a. Commissioner Brustmeyer-Brown
 - b. Commissioner Kicinski
 - c. Commissioner Ed Mims
 - d. Commissioner Nowell
 - e. Mayor Pro Tem Del Mims
14. MAYOR'S REPORT // Bobby Wheeler
15. CLOSED SESSION // NC GS 143-318.11 (A) (3) (5) ATTORNEY-CLIENT PRIVILEGE & PROPERTY ACQUISITION
16. ADJOURNMENT