



CITY OF CREEDMOOR
BOARD OF COMMISSIONERS
MEETING AGENDA
SEPTEMBER 7, 2021
6 p.m.

1. CALL TO ORDER AND INVOCATION // Commissioner Kicinski
2. PLEDGE OF ALLEGIANCE // Commissioner Del Mims
3. ROLL CALL
4. APPROVAL OF AGENDA
5. CONSENT AGENDA
 - a. August 2, 2021 Regular Meeting Minutes (Smith)
 - b. August 16, 2021 Special Called Meeting Minutes (Hicks)
 - c. August 16, 2021 Special Called Meeting Closed Session Minutes (Hicks/Morphis)
 - d. August 25, 2016 Special Called Meeting Minutes (Hicks)
 - e. Budget Amendment #4 (Mehta)
6. REQUEST TO ADDRESS THE BOARD
 - a. Proclamation 2021-P-09: Childhood Cancer Awareness Month (Mayor Wheeler)
 - b. Update on the Current State of the Pandemic and its Effects Locally | Lisa Harrison, Health Director at Granville Vance Public Health
 - c. Introduction of Diversity, Equity, and Inclusion Applicants (Kimberly Albright)
 - d. Granville County Human Relations Commission Presentation | John Gooch, GCHRC Chair
 - e. Raftelis Presentation on Creedmoor Organizational Assessment | Mark Olson, Senior Manager at Raftelis
7. PUBLIC COMMENT

Due to restrictions on mass gatherings, those wishing to participate in public comment should contact the City Clerk/PIO at jhicks@cityofcreedmoor.org or (919)764-1010.
8. OLD BUSINESS
 - a. Agenda Management Vendor RFP Vendor Selection (Hicks/Wallace | Byron Gillen, Granicus)
 - b. Resolution 2021-R-17 – Accepting offer to purchase property at 122 Pecan Street (Morphis)
9. NEW BUSINESS
 - a. ZMA-2021-01, City of Creedmoor Initial Scheduling Resolution 2021-R-18 (Murphy)
 - b. Stewart Professional Service Agreement for Comprehensive Plan Update (Frangos)
 - c. Telecom Law Firm PC: Attorney-City Fee Agreement (Frangos/Morphis)
 - d. NLC Voting Delegate and Alternate Delegate (Hicks/Commissioner Del Mims)
 - e. Donation to the Granville County Historical Society (Mayor Pro Tem Nowell)
10. DISCUSSION ITEMS
 - a. Discussion of letter to the editor in BC newspaper by Commissioner Kicinski entitled “Creedmoor citizens must donate to fire department.” (Commissioner Ed Mims)
 - b. Discussion of access to the building by Commissioner Kicinski per guidance approved by the BOC. (Commissioner Ed Mims)

11. CITY MANAGER'S REPORT
 - a. Trail Boardwalk
 - b. COVID-19 Vaccine Incentive discussion
12. SGWASA REPORT
13. COMMISSIONER REPORTS
14. MAYOR'S REPORT
15. CLOSED SESSION
16. ADJOURNMENT