**CITY OF CREEDMOOR**



**BOARD OF COMMISSIONERS**

**BOC - REGULAR SESSION**

**NOVEMBER 1, 2022**

**6:00 PM**

1. CALL TO ORDER AND INVOCATION | Commissioner Mims
2. PLEDGE OF ALLEGIANCE | Mayor Pro Tem Albright
3. ROLL CALL
4. APPROVAL OF AGENDA
5. CONSENT AGENDA

5.a Edith McDuffie - Appointment to Planning Board

5.b Rick Harbit - Appointment to Planning Board

5.c [2023 BOC Legislative and Work Session Meetings Schedule | City Clerk](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/9be40bff0fd34871730e97da02c28a300.pdf)

5.d [2023 Planning Board, BOA and DEI Meeting Schedules | City Clerk](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/ebaac90e82d531f671eff8ed84b313e20.pdf)

5.e [Approval of BOC Minutes: September 29, 2022 and October 4, 2022](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/aebe2dfc0e327def3b233e5019251f5d0.pdf)

1. INTRODUCTIONS, RECOGNITIONS AND PRESENTATIONS 6.a [Comments from City Attorney | TC Morphis](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/9e50c43215acc7e190ee32eb308aa51c0.pdf)

6.b [Veteran's Day Proclamation | Mayor Wheeler](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/57c6eeafb6c3dc7aa8ca0c7d0fbfff030.pdf)

6.c [FLVF (Families Living Violence Free) | Peggy Roark](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/16303e0d14b3c3fabcde860c0d70049a0.pdf)

1. REQUEST TO ADDRESS THE BOARD 7.a [CVFD Update | Chief Fisher](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/1e3595d42e662685c4e48ab58659244c0.pdf)
2. PUBLIC COMMENT
3. OLD BUSINESS

9.a [Update on Schematic Design for City Hall Building | Michael Turner, City Manager](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/9ef608593ae6df2022a70d24e00105770.pdf)

9.b [Capital Projects - City Hall Expansion Budget Amendment | Michael S. Frangos AICP, CZO](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/4b2dfa73689b3e349a366e17337a23b40.pdf)

9.c [Ferbow Street Utility Relocation | Dave Malinauskas P.E. , The Wooten Company](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/0ecc074b663f17735daae294028a5c490.pdf)

1. NEW BUSINESS

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10.a [Stormwater Project Update | Pitch Pine Drive | Michael S. Frangos AICP, CZO](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/0176af6093e7d3118405e9856a0dc7dd0.pdf)

10.b T-Mobile Second Amendment to Structural Lease Agreement | Michael S. Frangos AICP,

[CZO](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/f4401b119b1ffe31d0bf6a6b8526c3870.pdf)

1. DISCUSSION ITEMS

11.a [Stormwater Project Update | 2635 Bowden Drive | Michael S. Frangos AICP, CZO](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/0166cecdbb2887348c235b60f9e281950.pdf)

1. CITY MANAGER'S REPORT 12.a City Manager's Report
2. SGWASA REPORT
3. COMMISSIONER REPORTS
4. MAYOR'S REPORT
5. CLOSED SESSION

16.a Closed Session NC GS 143-318.11(a)(1)

1. ADJOURNMENT

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