**CITY OF CREEDMOOR**



**BOARD OF COMMISSIONERS**

**BOC - REGULAR SESSION**

**DECEMBER 6, 2022**

**6:00 PM**

1. CALL TO ORDER AND INVOCATION | Commissioner Kicinski
2. PLEDGE OF ALLEGIANCE | Commissioner Mims
3. ROLL CALL
4. APPROVAL OF AGENDA
5. CONSENT AGENDA

5.a [Approval of BOC Minutes | Barbara Rouse, City Clerk](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/f190673c2a57733e285d9a5427324e4d0.pdf)

5.b [2023 Recreation Fee Updates | Christopher Horrigan, Recreation Director](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/13d8cf57f395de903974c57e87185b090.pdf)

1. INTRODUCTIONS, RECOGNITIONS AND PRESENTATIONS

6.a [Introduction of Administrative Services Director, Camille Lockley](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/75156fa7afc3000cd209d3b4d5fef1de0.pdf)

6.b [Veterans Day Essay presented by Grayson Gaul](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/610087c89533502442188be8ca9cb4e80.pdf)

6.c [Presentation by Chris Dethmers, Granville County Veteran Services Officer](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/ca42b4169e63895f5253026d8279e41e0.pdf)

6.d [Presentation by Trent Brummett | Granville Search & Rescue](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/5b3ec5043fc0a4457bf0757b785267ad0.pdf)

1. REQUEST TO ADDRESS THE BOARD
2. PUBLIC COMMENT
3. NEW BUSINESS

9.a [AN-2022-01, Voluntary Annexation of Ezequiel Alonso Tracts](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/22005780e60eb169f619f6349d0356520.pdf)

1. OLD BUSINESS

10.a [False Alarm Ordinance, Final Reading | Kevin Hornik, City Attorney](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/f6380e6af6c476717a9e9d2c1dd0ba150.pdf)

10.b [Approval of January 31, 2023 for DEI Town Hall | Mike Turner, City Manager](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/57213d3e16bc1cdcc487e3303926d4b70.pdf)

10.c [City Hall Expansion Project | Charlie Hagen-Cazes | Michael S. Frangos AICP, CZO](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/7de4b71adf16477484c9fc8a3c9689950.pdf)

1. DISCUSSION ITEMS

11.a [Funding Suggestions for Upcoming Projects | Commissioner Kicinski](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/6d63a4c30595493e5c990ccde2d1ad6d0.pdf)

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11.b [Master Plan for Community Center Property | Commissioner Kicinski](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/c290254237f9e025c253d12dfffc20df0.pdf)

11.c [Stormwater Repair - Bailey Court, Golden Pond | Michael S. Frangos AICP, CZO](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/c7248621732485812a4df97bf5ab38000.pdf)

1. CITY MANAGER'S REPORT 12.a [Manager's Reports](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/9087ef6ceb8a1cdd74fd294502882c320.pdf)
2. SGWASA REPORT
3. COMMISSIONER REPORTS
4. MAYOR'S REPORT
5. CLOSED SESSION

16.a [Closed Session NC GS 143-318.11(a)(1)](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/850ff49e72153b35d234f167fc1143ea0.pdf)

1. ADJOURNMENT

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