**CITY OF CREEDMOOR**



**BOARD OF COMMISSIONERS**

**BOC - WORK SESSION**

**JULY 17, 2023**

**6:00 PM**

1. CALL TO ORDER AND INVOCATION
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF AGENDA
5. DISCUSSION ITEMS

5.a [Proclamation - Parks and Recreation Month in Creedmoor | Mayor Wheeler](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/2e32f2bf0b012cb2ba978bab44de504e0.pdf)

5.b [Application for Planning Board ETJ member Chad Abbott | Barbara Rouse, City Clerk](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/9cd4184bf7b1754fb43003c0c07460e90.pdf)

5.c [Presentation by the Upper Neuse River Basin Association (UNRBA) | Forrest Westfall,](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/57d5bc7e73f3832e275863686d21fb320.pdf) [Executive Director](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/57d5bc7e73f3832e275863686d21fb320.pdf)

5.d [Mr. Randy Lanou representing Mule Town Depot request to address the Board | Randy](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/5b468ba720da94dd5eca37417d4651730.pdf) [Lanou](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/5b468ba720da94dd5eca37417d4651730.pdf)

5.e [NC Park and Recreation Conference |and NCRPA Diversity, Equity, & Inclusion Carolinas](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/69aef664f9c2f54204566d7b08d19cfc0.pdf)

[Joint Conference Scholarship | Christopher Horrigan, Recreation Department Director](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/69aef664f9c2f54204566d7b08d19cfc0.pdf)

5.f [Granville County TDA Grants (2) Approval | Christopher Horrigan, Recreation Department](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/15f4254741a3684150b90c702a8866c30.pdf) [Director](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/15f4254741a3684150b90c702a8866c30.pdf)

5.g [2023 Granville County Mini-Grant | Christopher Horrigan, Recreation Department Director](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/88865c0a305d82347f8ca1297ddb4ba50.pdf)

5.h [Discuss offer to Purchase the Hester Road Property | Michael Turner, City Manager](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/0119c5d5bbd4b28a37af8288d4c184a20.pdf)

5.i [Ferbow Street Utility Relocation | Michael S. Frangos AICP, CZO Community](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/25164f5227c41d279d384771222bac880.pdf) [Development Director](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/25164f5227c41d279d384771222bac880.pdf)

5.j [Storm Water Repair Update - 2766 Clifton Avenue | Michael S. Frangos AICP, CZO](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/3a2a5abdaa643b71a806ebefe4768d950.pdf) [Community Development Director](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/3a2a5abdaa643b71a806ebefe4768d950.pdf)

5.k [Code Enforcement Officer Hours // Michael S. Frangos AICP, CZO Community](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/abf03246bc58f17b61d1c21a0b0befe90.pdf) [Development Director](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/abf03246bc58f17b61d1c21a0b0befe90.pdf)

5.l [Sidewalk Gap Projects | Carl Barclay P.E., City Engineer](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/2f55fd523ac3c4e1855b2e34db22c33d0.pdf)

5.m [Legislative Housing Bills: S*B 275 and HB 409* | Mayor Pro Tem Albright](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/2424a024908ca5fc121f547310e327f50.pdf)

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1. ADJOURNMENT

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