**CITY OF CREEDMOOR**



**BOARD OF COMMISSIONERS**

**BOC - REGULAR SESSION**

**NOVEMBER 6, 2023**

**6:00 PM**

1. CALL TO ORDER AND INVOCATION | Commissioner Kicinski
2. PLEDGE OF ALLEGIANCE | Commissioner Wilkins
3. ROLL CALL
4. APPROVAL OF AGENDA
5. CONSENT AGENDA

5.a [Declaration of Surplus Property (iPads) by Private Sale and Resolution | City Manager](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/8c11f092fbb9e38a4c543dda6dfeeed80.pdf)

5.b [School Resource Officer (SRO) Agreement | Michael Turner](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/4df0073fd156c70badfb09722a4949c30.pdf)

5.c [2024 Board of Commissioners Legislative and Work Session Meeting Calendars](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/5468c78b5dd5f3068ab09f61d27854130.)

5.d [Approval of October 2 and October 16 BOC Minutes](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/950c4a55e4d488a561cd0c8eac515f800.pdf)

5.e [Reappointment of Dennis Daniel to the Creedmoor DEI Advisory Board](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/0f8297fa18f0b0f53b48b6b2dcbf1c950.pdf)

5.f [Reappointment of Manuel "Manny" Aguilar Aroche to the Creedmoor DEI Board](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/fac8f10ca44a480f78317d80d2fb07e70.pdf)

1. INTRODUCTIONS, RECOGNITIONS AND PRESENTATIONS

6.a [Presentation by Creedmoor Lions Club | President Wheeler and Secretary-Treasurer Hicks](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/5f35ce21e3486feb368ba1394dc243240.pdf)

6.b [Presentation by the North Carolina League of Municipalities (NCLM) to the Creedmoor](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/601d1c49dd74fba8d3e4c68050c9d8b50.pdf) [Police Department | Joe Graziano.](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/601d1c49dd74fba8d3e4c68050c9d8b50.pdf)

6.c [Swearing-In and Oath of Office for PD Officer Clarence Peace | Chief Wheless](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/6e1aed5eba2696c248000fbc4b8ded400.pdf)

6.d [Recognition of Sgt. Tim Kapp for receiving his General Instructor Certification | Chief](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/add4c63ea02a7a7d0a802eb02d86d34c0.pdf) [Wheless](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/add4c63ea02a7a7d0a802eb02d86d34c0.pdf)

1. REQUEST TO ADDRESS THE BOARD
2. PUBLIC COMMENT
3. OLD BUSINESS

9.a [Wayfinding Signs | Michael S. Frangos AICP, CZO](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/b2d16fc2f99a6763110d387942962cf70.pdf)

1. NEW BUSINESS

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10.a CZ-2023-02 Creedmoor Village | Michael S. Frangos AICP, CZO Public Hearing

10.b [Application to Serve on the Creedmoor Board of Adjustment (BOA)](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/727dea5ddced925222b54e679332ab9d0.pdf)

10.c [Finance Report Ending October 31, 2023 | Lee Faines](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/6f6a7142cb6a428b6b6b25af9f11dae50.pdf)

10.d [Budget Amendment #3 | Lee Faines](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/8885b11d4155bcf4981ab76fd9448f7f0.pdf)

10.e [Bid Award for Ferbow Street Utility Relocation Project | Carl Barclay, P.E.](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/83b9064188158a4a517f91ef65aa31b20.pdf)

10.f [Replacement Base Station for CPD-Dispatch | Chief Troy Wheless](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/dc55abc49b87fe81619be60884290d8c0.pdf)

1. DISCUSSION ITEMS
2. CITY MANAGER'S REPORT 12.a [Managers Reports](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/32557ffdb388f74259919247551ecc130.pdf)
3. SGWASA REPORT
4. COMMISSIONER REPORTS
5. MAYOR'S REPORT
6. CLOSED SESSION
7. ADJOURNMENT

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