**CITY OF CREEDMOOR**



**BOARD OF COMMISSIONERS**

**BOC - REGULAR SESSION**

**MAY 7, 2024**

**6:00 PM**

1. CALL TO ORDER AND INVOCATION | Commissioner Robert Way
2. PLEDGE OF ALLEGIANCE | Commissioner Emma Albright
3. ROLL CALL
4. APPROVAL OF AGENDA
5. CONSENT AGENDA

5.a [Proposed Amendments to the City's Employee Personnel Policy | Camille Lockley](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/34da15e386570e79d745e3961ac46d190.pdf)

5.b [Reappointment of Steve Faucette and Robert Gorham to Planning Board for an Additional 3-Year Term | City Clerk](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/d4797aa963dcfdf14074360f243bca810.pdf)

5.c [Final Draft - CAMPO Memorandum of Understanding Amendment | Michael S. Frangos](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/74195252e888afc27a00da4a79b620620.pdf) [AICP, CZO](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/74195252e888afc27a00da4a79b620620.pdf)

5.d [Approval of April 2, 2024 and April 15, 2024 BOC Meeting Minutes | City Clerk](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/393c017ef1dd2d375bd9c9ab40b862200.pdf)

1. INTRODUCTIONS, RECOGNITIONS AND PRESENTATIONS

6.a [Recognize Graduates of CPD's 2024 Citizens Police Academy | Chief Troy Wheless](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/ce8be081e4551f24a4911290d9fdb8120.pdf)

6.b [Introduction of City/County Shared Grant Writer - Jamie Oxendine | City Manager](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/b8b8bee9d69e1f537570cf8dd844ded20.pdf)

6.c [Public Works Week Proclamation | Mayor Wheeler](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/929d3d973676563303425e2ee974b8da0.pdf)

6.d [Proclamation of Achievement for Kechia Brustmeyer-Brown | Mayor Wheeler](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/c0504048f91ffd970191103f114ae4bf0.pdf)

1. REQUEST TO ADDRESS THE BOARD
2. PUBLIC COMMENT
3. OLD BUSINESS

9.a [NC-DOT Division 5 Engineer, Brandon Jones will present the BOC with an update | Brandon](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/48fbd775ebd78623438e0230138a5fc00.pdf) [Jones](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/48fbd775ebd78623438e0230138a5fc00.pdf)

1. NEW BUSINESS

10.a ZMA-2024-01, Currin Dove Road | Michael S. Frangos AICP, CZO

Public Hearing - Resolution of Consistency with City Plan 2040 - Ordinance Amending

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Official Zoning Map

10.b [LSP-2023-01, New Joe Peed Road Lift Station | Michael S. Frangos AICP, CZO](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/5599ea4fe451cdc4ec5e946e87ad4c890.pdf)

10.c [City Hall Renovation Grant Project Ordinance | Lee Faines](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/9036a52becc56ba1614a118a3a2880760.pdf)

1. DISCUSSION ITEMS

11.a Discussion on Code Enforcement - Fees, Fines and Penalties | Commissioner Wilkins

11.b Continued Discussion on proposed Sanderford Street Farmers Market | City Manager

1. CITY MANAGER'S REPORT 12.a [Managers Reports](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/3ea3ab1551db75952ade5475bcbae5bc0.pdf)
2. SGWASA REPORT
3. COMMISSIONER REPORTS
4. MAYOR'S REPORT
5. CLOSED SESSION
6. ADJOURNMENT

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